

Oklahoma Corporation Commission Base of the Treatable Water (datum) circa November, 1998

## Dennis Niskern

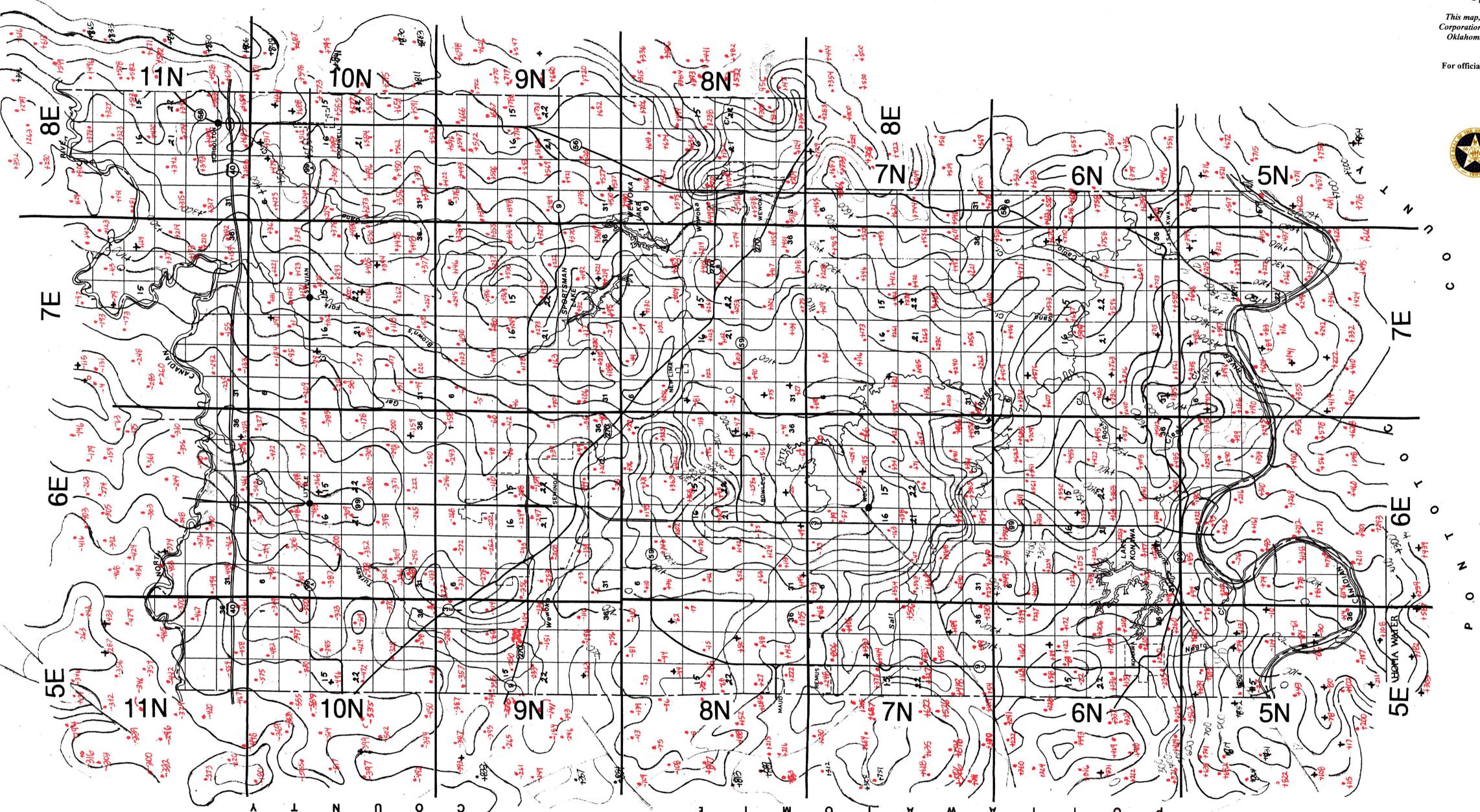
Oklahoma Geological Survey Open-File Report 39-2004

This map, prepared by the staff of the Oklahoma Corporation Commission, is being distributed by the Oklahoma Geological Survey as a service to the

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| SEMINOLE | COUNTY |
|----------|--------|
|          |        |

| Twp. & Rge., & Sections          | Minimum Surface Casing        | Order No. | Remarks                                   |
|----------------------------------|-------------------------------|-----------|---|
| T8N-R6E                          | Surface casing 50' below base |           | City of Seminole, Vamoosa                 |
| All 2, 3, 4, 5                   | Vamoosa                       | 60107     | Formation and Watershed of Sportsman Lake |
| T8N-R7E                          |                               |           |   |
| NW 2, N/2 3                      | Same as above                 | 60107     | Same as above                             |
| T9N-R5E                          |                               |           |   |
| S/2 13, S/2 24                   | See T8N-R6E                   | 60107     | See T8N-R6E                               |
| T9N-R6E                          | •                             |           |   |
| All of township                  | See T8N-R6E                   | 60107     | See T8N-R6E                               |
| T9N-R7E                          |                               |           |   |
| All 4 thru 9, W/2 10, W/2 15, 16 | See T8N-R6E                   | 60107     | See T8N-R6E                               |
| thru 22, SW 23, W/2 26, 27 thru  |                               |           |   |
| 34, W/2 35                       |                               |           |   |
| T10N-R6E                         |                               |           |   |
| All 31 thru 36                   | See T8N-R6E                   | 60107     | See T8N-R6E                               |
| T10N-R7E                         |                               |           |   |
| All 25, 26, 35, 36               | 100'                          | 10943     | Droppleman Pool                           |
| All 31, 32, 33                   | See T8N-R6E                   | 60107     | See T8N-R6E                               |
| T11N-R8E (part in Okfuskee)      |                               |           |   |
| All 3, N/2 10                    | 100'                          | 13711     | North Bethel Pool                         |

## How to Use Map

+500 +400above sea level +300 (subtract from elevation for BTW) +200 +100 0 – sea level

0 - sea

00 below sea level

-300 (add to elevation for BTW)

-500

## **SEMINOLE COUNTY**

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Base of Treatable Water
(Subsea)
C.I. = 100'
Prepared 11-98
D.K. Niskern

