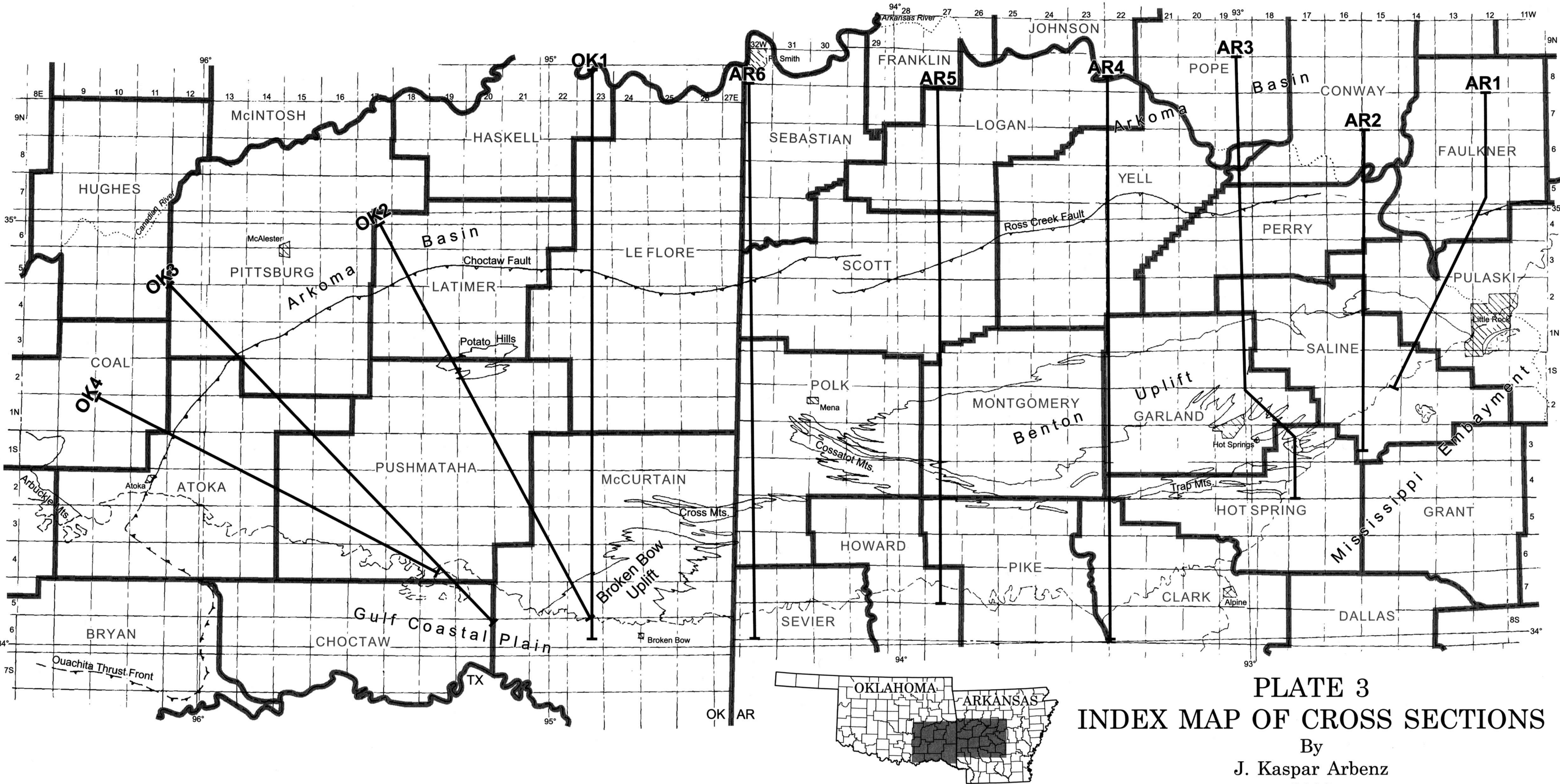




**PLATE 3**  
**INDEX MAP OF CROSS SECTIONS**  
By  
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